



PATENT
Atty. Dkt. No.: 17810 (AT 20958-5)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Aaron J. Shuman :
Serial No.: 10/072,038 : Art Unit: 2833
Filed: February 7, 2002 :
For: ELECTRICAL CONNECTOR : Examiner: Leon, Edwin A.
ASSEMBLY :

AMENDMENT

*Do not enter
GHC
4/22/04*
Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

In response to the Office Action dated February 18, 2004, and made final, in accordance with 37 C.F.R. § 1.116, Applicant respectfully requests consideration and entry of the following amendment: